## Scheduled Shoots

- Monday Night Recreational Pistol League. **Indoor Range - Monday Evening - 7:30 pm**
- Junior Rifle Program
- **Indoor Range Wednesday Evening 7:00 pm**
- Metropolitan Police Revolver League Outdoor/ Indoor Pistol Range - Thursday Evening - 6 pm
- CMP Hi-Power Shoot 100 Yard Range 2nd Sunday - 10 am
- Open Trap Shooting Trap Range Sunday Afternoon - 1-4 pm; Wednesday Evening - 6-9 pm

# All Ranges Are Open and Operational

#### **Contact Information**

- Newsletter e-mail: parknews@comcast.net
- Club e-mail address: csc.1908@verizon.net
- Web Page: www.carricksportsmen.com
- Membership Info and Address Changes: Paul V. Joos, 1316 Creedmoor Avenue, Pittsburgh, PA 15226 (412-344-9387)

2011 Dues are PAST DUE! If you haven't paid your dues, you no longer have access to the club grounds.

You can pay your dues at a membership meeting or mail it to: Paul Joos, 1316 Creedmoor Avenue, Pittsburgh, PA 15226. Make your check payable to the Carrick Sportsmen's **Club**. If you mail it to Paul, please include a self-addressed, stamped envelope to return your new membership card.

> Meeting Notice LIME SENSILIAE

South Park, PA 15129 Post Office Box 350

Carrick Sportsmen's Club

# Carrick Sportsmen's Club News

Post Office Box 350 South Park, PA, 15129-0350 Phone 724-348-7941

## September - October, 2011

#### **September Meetings**

Membership Meeting - September 6 - 8 pm Directors Meeting - September 20-8 pm Work Party - September 17 - 9 am

## **Lottery Calendars Are Coming**

The Lottery Calendars will be ready to pick up at the September or October Membership Meeting. It will be for January - April 2012. They are packaged in lots of 5 and 10 and sell for \$10 each. The Club sells these Lottery Calendars twice a year. Members are urged to sell as many of these as they can because this is the major fund-raiser for the Club and has been the primary reason we can keep our dues at current levels and still maintain the Club.

You can pick up the calendars at the Club at the membership meeting or at a directors meeting. You can also pick them up Sunday afternoons when the club is open for trap shooting or Monday night when the Recreational Pistol League is shooting.

## **Fall Hunter Safety Course**

The Fall Hunter Safety Course is scheduled for Friday, September 23 and Saturday, September 24. To register individuals must go to the PA Game Commission web site (http://my.register-ed.com/eventregistration/studentregister/14078) for the times and to register. If you can not register on line, please call Jeff Ayers at 412-979-0144.

#### **PPOH Course**

The Club has scheduled the Personal Protection Outside the Home (PPOH) course for two consecutive Saturdays - September 3 and 10. The indoor range will be closed on these days from 8:00 am till 5:00 pm, or later, if needed.

#### **October Meetings**

Membership Meeting - October 4 - 8 pm Directors Meeting - October 18 - 8 pm Work Party - October 15 - 9 am

#### **Basic Pistol Course**

The Club has scheduled a Basic Pistol Course for Saturday, October 22. This 8-hour course runs from 8:30 am to 4:30 pm.

There are no prerequisites. The cost is \$60 for Club members or \$75 for non- Club members. If you would like to take this course, please contact Denis Nill at 412-531-5890.

The indoor range will be closed on these days from 8:00 am till 5:00 pm, or later, if needed.

## New Trap Machine

The Club has decided to replace the trap machine in Bunker No. 2. The plan is to place the new machine in the No. 1 bunker and transfer the machine in No. 1 to No. 2 bunker. To install the machines properly, the bunkers need to be refurbished. Bunker No. 2 is actually being rebuilt. It was torn down at the August 20 work party. Trap shooting will continue through the changeover. If there is an interruption in the scheduled trap shoot, you will receive an e-mail alerting you to this fact (if Steve Boehm has your e-mail address).

## Open Trap Shooting

The Club holds open trap shooting every Wednesday evening and Sunday afternoon throughout the year. The trap shoots are open to the public. The cost for a 25-bird line of trap is now \$3.00 for adults, and \$2.50 for junior members. Shooters can bring their own shotgun shells (shot no larger than 7 1/2) or they can buy shotgun shells at \$8.00 a box at the range. For questions on open trap shooting, please call Joe Montuoro at 412-833-0897.

The Indoor Range Will Be Closed on Saturday, September 3 and 10 for the PPOH Course and Saturday, October 22 for the Basic Pistol Course. **Wednesday Night Trap Shooting** is in full swing shooting from 6:00 pm to 9:00 pm every Wednesday until mid-September. **Sunday Afternoon Trap Shooting** runs all year from 1:00 pm to 4:00 pm every Sunday.

**Ladies Evening** 

The Club is trying to determine if there is any interest in a Ladies Only Night so that the ladies can come and practice a given discipline - pistol, rifles, or trap. Instructors or other proficient Club members would be available to assist them in this practice session. We are currently considering various options for such an evening and would like some input from our female members.

Please e-mail your interest to Denis Nill at <u>denis-rn@verizon.net</u>, Steve Boehm at <u>Stephen.Boehm@verizon.net</u>, or the Club at <u>csc.1908@verizon.net</u>.

# **Monday Night Recreational Pistol League**

The Monday Night Recreational Shoot will resume its recreational shooting on September 12 at 7:30 pm on the indoor 50-foot range. The cost for the 20-week season is \$30 for members and \$40 for non-members. Individuals that can't commit to the entire 20-week season can pay as they go - \$3 per night for members and \$4 per night for non-members.

You will need your favorite firearm, 50 rounds of ammunition (.22 or center fire with a velocity under 1200 fps), and eye and ear protection. The shoot does have a timed fire segment (5 shots in 20 seconds) and a rapid fire segment (5 shots in 10 seconds) so a semi-automatic pistol is recommended; however, those with revolvers and speed loaders will have time to complete the lines.

For questions or to sign up for the Monday Night Recreational Pistol League, please contact Steve Boehm at **Stephen.Boehm@verizon.net**.

## **Metro Police Revolver League**

The Metropolitan Police Revolver League (MPRL) shoots at 6:00 pm on Thursday evenings on the outdoor range. Their season ended on August 23, 2011 but the Club team continues to get together on Thursday evenings for practice; outdoor if weather and light conditions are good, indoor if not.

The final results for the CSC team finished in XXXth place in the .22 division and XXXth place in the center-fire division.

If you are interested in shooting with the team in their next Indoor season which begins in January, please contact Denis Nill at 412-531-5890 or Bill Kramer at 412-835-5453.

## Jr. Rifle Program

The Jr. Rifle Program will start it's basic four-week introductory Wednesday evening course on October 5; their extended season will begin on November 2. The program teaches the fundamentals of shooting rifles and stresses safe handling and operation of firearms.

The cost is \$30 for the first four weeks with all ammunition, rifles, and loan of eye and ear protection included.

At the conclusion of the introductory course, the participants can continue shooting on Wednesday evenings until April for an additional \$30 fee which includes all ammunition, rifles, and the loan of eye and ear protection.

The program is open to those (age 12 and up) interested in learning to shoot rifles.

If you are interested, please contact Jim Warden at 412-480-2212 or Ray Noakes at 724-348-5633.

## Civilian Marksmanship Program

The Civilian Marksmanship Program (CMP) Hi-Power Shoot is held on the 2nd Sunday of the month at 10:00 am on the 100-yard range. The CMP program is encouraging shooters who would like to get involved with this group to attend one of their shoots and give it a try. They shoot M-1 rifles which are provided by the Club. The cost per session is only \$25 and that includes 64 rounds for 3 targets.

Interest in this fun program is increasing. If you are interested in shooting the WWII M-1 come out and give it a try.

For more information on the group, please contact Ron Milanek at 412-833-2493 or **rontermite@aol.com**.

#### **New Members**

The Club currently has 265 Senior members, 23 Junior members, and 21 Associate members as of mid-August. The Club welcomed 19 new members in July and August.

#### July:

Amy Brown, Derek Brown, Mark Carson, Mark Clifford, Andrew Hodak, Barbara Manik, Cyril Manik, Raymond Marr, Donna McNamara, Frank Satariana, Arlene Schmitt, Curtis "Snuffy" Schmitt, Cyril Schmitt, Stephanie M. Timney, David Wareham (Welcome Back Dave), and Richard Wustin.

#### **August:**

Albert Montuoro Jr., Daniel Moody, and Joseph Steiner.

#### **Work Parties**

Work Parties are held on the 3rd Saturday of each month to do maintenance and improvements around the Club. These work parties (Club volunteers) are a critical part of Club operation. Without proper maintenance and an effort to improve the Club, members would find it more and more difficult to use the Club's facilities. The Directors ask everyone who can to donate some time to these work parties. Lunch is provided.

#### **July Work Party**

The following members attended the July Work Party: Mark Anania, Thom Beck, Steve Boehm, Paul Joos, Linda Karman, Scott Karman, Joe Montuoro, and Rich Wingertsahn.

They cut the grass on the hillside in front of the trap houses, trimmed the weeds, installed two new flood lights on the trap range, changed another light that was not working, hosed down the 50-foot indoor pistol range, installed new side boards along with new overhead wire for the screens in the pistol range, and made, cut, and painted trim molding.

#### **August Work Party**

The following members attended the August Work Party: Mark Anania, Thom Beck, Steve Boehm, Stan Gierlak, Linda Karman, Scott Karman, Tyler Karman, Roman Kreamer, Larry Lagazza, Joe Montuoro, Joe Montuoro III, Denny Nill, Ray Noakes, Bill Szott and Bill's friend, Les Whiteman, and Kenny? (apologies to Kenny for not having his last name).

They fixed the light above the indoor pistol range sign in sheet, cut weeds, and dismantled the number 2 trap bunker and dug out for a new foundation.

## **Carrick-Mingo Shootout**

The Carrick- Mingo Shootout League finished its season on July 29 and will resume in May, 2012.

The Club thanks all who participated from both clubs. It was a good, fun, competitive season. Their annual picnic was held at Mingo on August 26.

## **Committee Help Needed**

There are 16 operating committees in the Club organization and each has a chairperson in charge of that committee. The Club is trying to establish a back-up for each chairperson to provide committee continuity and act as chairman when the chairman is out of town or otherwise unable to attend meetings, work parties, functions, etc. Some Committees have co-chairs; some don't - we need volunteers!

If you would like to help the Club with planning and organization, please contact Steve Boehm at **Stephen.Boehm@verizon.net.** 

#### Thank You

A special thanks to Mike Montuoro for donating 84 8-inch concrete block to rebuild the No. 2 trap house.

#### **Member Alerts**

Members can be alerted promptly to problems at the club (such as the gate not functioning during hot weather) and other things that might affect the availability of the ranges (such as boys scout outings or special events that shut down the ranges) if they have e-mail. If you have an e-mail address the officers can send you information on important items such as listed above as soon as they know about it and possibly save members a wasted trip to the range or perhaps give you the solution to a gate malfunction.

## **Election Coming**

The annual election of five Directors will be held at the January membership meeting.

More information in the November - December newsletter.

#### Get Newsletter via e-mail

If you would like to receive the Club Newsletter via e-mail and save the Club the postage, please forward your e-mail address to **parknews@comcast.net**.

## **Suggestions Solicited**

If you have ideas on how to make the club newsletter better - or what you would like to see in the newsletter, please let me know. I'd like to make the newsletter more useful for all the members. If you have any suggestions on its content, frequency, or anything, just let me know and I'll try to work it in.

You can contact me at 412-398-0910 or via e-mail at

#### parknews@comcast.net.

(Please put Carrick Sportsman in the Subject Line)
Let me know what you think. - Wayne

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